



LARRY HOGAN  
*Governor*

BOYD K. RUTHERFORD  
*Lt. Governor*

KENNETH C. HOLT  
*Secretary*

TONY REED  
*Deputy Secretary*

**AMENDMENT NO. 1**  
**Solicitation No. S00R8400010**  
**State Weatherization Contractor Services**

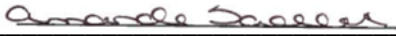
**The following amendment relates to Section 5.4.1 Format of Technical Proposal.**

**Section 5.4.1. is changed from the following:**

“Inside a sealed package described in Section 5.2 ‘Proposals,’ the unbound original, four (4) copies, and the electronic version shall be provided.”

**To the following:**

**“Inside a sealed package described in Section 5.2 ‘Proposals,’ the unbound original, five (5) copies, and the electronic version shall be provided.”**

By:   
Amanda Sadler, Procurement Officer

March 29, 2018  
Date

